

RECORDING REQUESTED BY

NAME: Autumn E. Luna

WHEN RECORDED MAIL TO:

NAME: Black & Rice LLP

ADDRESS: 710 H Street

CITY / STATE / ZIP: Crescent City, CA 95531

(DOCUMENT WILL ONLY BE RETURNED TO NAME & ADDRESS IDENTIFIED ABOVE)

P # 20175097

1 of 5

Date: 12/21/2017 11:34A

Filed by: GENERAL PUBLIC

Filed & Recorded in Official Records

of COUNTY OF DEL NORTE

ALISSIA D. NORTHRUP

COUNTY CLERK-RECORDER

Fee: \$25.00

(SPACE ABOVE FOR RECORDER'S USE)

Notice of Pendency of Action

(DOCUMENT TITLE)

1 LEGAL SERVICES OF NORTHERN CALIFORNIA

2 S. Lynn Martinez, SBN 164406

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16 **BLACK & RICE LLP**

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23 710 H Street

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25 Tel: 707-464-7637

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27 *Attorneys for Plaintiff Nancy Hall*

18 **SUPERIOR COURT OF CALIFORNIA**

19 **COUNTY OF DEL NORTE**

20 NANCY HALL, an individual,

21 Plaintiff,

22 v.

23 NWE4, LLC, an Oregon Limited Liability
24 Corporation; RED HILLS HOLDINGS, an Oregon
25 Limited Liability Corporation; ROBERT
26 BARNETT, an individual; STEPHEN MASON, an
27 individual; TRI PROPERTY MANAGEMENT
28 SERVICES, INC., a California Corporation; and
DOES 1 through 25, *inclusive*,

Defendants.

Case No.: *CVUJ-2017-1321*

NOTICE OF PENDENCY OF ACTION

1 NOTICE IS HEREBY GIVEN that the above-entitled action concerns and affects real property
2 located at 16400 Highway 101 North, Klamath, California 95548, commonly known as Redwood
3 Grove Mobilehome Park, and more particularly described in Exhibit A, attached hereto and
4 incorporated by this reference.

5 This action includes, *inter alia*, a request for damages for violation of the Mobilehome
6 Residency Law, for breach of the implied warranty of habitability, for fraud, for unfair business
7 practices, and a prayer for rescission of contract and injunctive relief.

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9 Dated: December 21, 2017

BLACK & RICE LLP

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12 _____
Autumn E. Luna
13 Attorney for Plaintiff
14 NANCY HALL
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EXHIBIT A

Legal Description

That real property situate in the County of Del Norte, State of California, described as follows:

Parcel "1" and the "Remainder Parcel" as shown on the Parcel Map filed in the Office of the County Recorder of Del Norte County, California, on November 14, 1983 in Book 5 of Parcel Maps, Pages 92 and 93.

A.P.N. 127-710-02 and 127-710-03

1 PROOF OF SERVICE

2 Andre L. Carpenter declares as follows:

- 3 1. I am over 18 years of age and not a party to this action.
- 4 2. I am a citizen of the United States and I am a resident of and employed in the county where the
- 5 mailing took place.
- 6 3. My business address is 710 H Street, Crescent City, CA 95531.
- 7 4. On December 21, 2017, I served from Crescent City, California the following document:
- 8 a. NOTICE OF PENDENCY OF ACTION
- 9 5. I served the documents by the following method(s):
- 10 a. BY REGISTERED MAIL
- 11 b. BY HAND DELIVERY
- 12 c. BY FACSIMILE TRANSMISSION
- 13 d. BY ELECTRONIC MAIL
- 14 e. BY EXPRESS MAIL - pursuant to CCP 1013(c) with all fees prepaid.

14 6. The envelopes were addressed and mailed to the following parties:

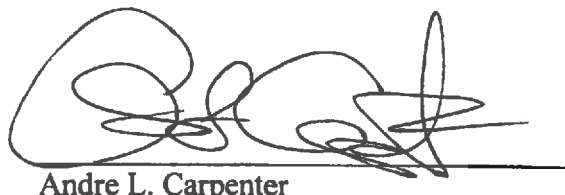
- 15 a. Michael Mazzei
- 16 900 Northcrest Drive
- 17 PMB 104
- 18 Crescent City, CA 95531

18 I declare under penalty of perjury under the laws of the State of California that the foregoing is true

19 and correct.

20

21 Date: December 21, 2017

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Andre L. Carpenter

SUPERIOR COURT OF CALIFORNIA, COUNTY OF Del Norte

FOR COURT USE ONLY

STREET ADDRESS: 450 H Street, Room 209
MAILING ADDRESS:
CITY AND ZIP CODE: Crescent City, CA 95531
BRANCH NAME:

FILED

DEC 21 2017

SUPERIOR COURT OF CALIFORNIA
COUNTY OF DEL NORTE

PLAINTIFF(S): Nancy Hall

DEFENDANT(S): NWE4, LLC, et al.

Case Number:

NOTICE OF INCLUSION (COLLECTION \$25,000 or Less)

CVUJ-2017-1321

Proof of Service on all named Defendants due:
(180 days from filing of Complaint)

06/19/2018
Due Date

Responsive pleadings due by all named Defendants:
(220 days from filing of Complaint)

07/31/2018
Due Date

Cross Complaints must be served by:
(240 days from filing of Complaint)

08/20/2018
Due Date

Case Management Conference Statement Due:
(15 days prior to conference set below.)

12/06/2018
Due Date

Case Management Conference Scheduled for: Friday, 12/21/2018 at 9:00 a.m. in Dept .

Date: _____

SANDRA LINDERMAN
Clerk of the Court

By: Heidi W. Sherman
Deputy Clerk